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| **PAGE** |  |
|  | **Call to Order** |
|  | **Adoption of Agenda**  |
| 1 | **Adoption of the minutes:** Regular Council meeting of November 13, 2018  |
| 4 | **Business Arising:*** Demolition Policy
 |
| 58 | **New Business:** * Personnel
* 2019 Budget
* Holiday Hours/Dinner
* 2019 Retainer – Anderson & Company
* 2019 SUMA Membership
 |
| 1011 | **Staff Reports:*** Town Foreman Report
* Water Plant Report
 |
|  | **Fire Report:**  |
|  | **Delegation:**   |
| 12 | **Bylaw:** * Bylaw No. 2018-06 Sale of Property
 |
| 132529 | **Financial Reports:*** Bank Rec. and Statement of Financial Activities for November 2018
* Income Statement for November 2018
* Medical Clinic Bank Rec. for November 2018
 |
| 30 | **Payment of Accounts:** Appendix A  |
|  | **List of Accounts for Payment:**  None |
|  | **Committee Reports** |
|  | **Meetings:**  |
| 36 | **Correspondence: Informational as Attached** |
|  | **Announcements:** * Next Regular Council meeting January14, 2019
 |
|  | **Office Hours**: Holiday Office Hours TBD  |
|  | **Adjournment** |