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| **PAGE** |  |
|  | **Call to Order** |
|  | **Adoption of Agenda**  |
| 1 | **Adoption of the minutes:** Regular Council meeting of August 12, 2019  |
| 5 | **Business Arising:*** Swift Sanitary Report
 |
| 6 | **New Business:** * En Camera: Legal Matter
* Regional Water Plant
* Southwest Regional Meeting
 |
| 78 | **Staff Reports:*** Foreman Report
* Water Plant Report
 |
|  | **Fire Report:**  |
|  | **Delegation:**   |
|  | **Bylaw:**  |
| 9 | **Financial Reports:*** Bank Rec. and Statement of Financial Activities for August 2019
 |
| 21 | **Payment of Accounts:** * Appendix A
 |
|  | **List of Accounts for Payment:**  None |
|  | **Committee Reports** |
|  | **Meetings:** * Southwest Government Committee Meeting- September 25, 2019- Shaunavon
 |
| 26 | **Correspondence:** Informational – As Attached  |
|  | **Announcements:** * Next Regular Council meeting October 15, 2019
 |
|  | **Office Hours**: Office Closed Monday, October 14 for the STAT  |
|  | **Adjournment** |