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| **PAGE** |  |
|  | **Call to Order** |
|  | **Adoption of Agenda** |
| 1 | **Adoption of the minutes:** Regular Council meeting of August 12, 2019 |
| 5 | **Business Arising:**   * Swift Sanitary Report |
| 6 | **New Business:**   * En Camera: Legal Matter * Regional Water Plant * Southwest Regional Meeting |
| 7  8 | **Staff Reports:**   * Foreman Report * Water Plant Report |
|  | **Fire Report:** |
|  | **Delegation:** |
|  | **Bylaw:** |
| 9 | **Financial Reports:**   * Bank Rec. and Statement of Financial Activities for August 2019 |
| 21 | **Payment of Accounts:**   * Appendix A |
|  | **List of Accounts for Payment:**  None |
|  | **Committee Reports** |
|  | **Meetings:**   * Southwest Government Committee Meeting- September 25, 2019- Shaunavon |
| 26 | **Correspondence:** Informational – As Attached |
|  | **Announcements:**   * Next Regular Council meeting October 15, 2019 |
|  | **Office Hours**: Office Closed Monday, October 14 for the STAT |
|  | **Adjournment** |