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| **PAGE** |  |
|  | **Call to Order** |
|  | **Adoption of Agenda**  |
| 1 | **Adoption of the minutes:** Regular Council meeting of December 14, 2020  |
|  | **Business Arising:*** Tax Enforcement- Roll 9 and 100
 |
| 6789 | **New Business:** * Fidelity Bond 2021
* Anderson & Company Retainer 2021
* Pest Control Officer 2021
* Volunteer Fire Fighter Insurance 2021
* SUMA Membership 2021
* 2021 Board of Revision
* Dr. Noble Irwin Digital Radiology System Fundraiser
* Pre-Authorized Debit System Error
 |
| 101213 | **Staff Reports:*** Community Development Director
* Town Foreman
* Water Plant
 |
|  | **Fire Report:**  |
|  | **Delegation:**   |
|  | **Bylaw:**  |
| 1426 | **Financial Reports:*** Bank Rec. and Statement of Financial Activities for December 2020
* EMS Housing Bank Rec. for December 2020
 |
| 27 | **Payment of Accounts:** Appendix “A”  |
| 34 | **List of Accounts for Payment:**  Appendix “B” |
|  | **Committee Reports** |
|  | **Meetings:** * SUMA Convention February 7-10, 2021
 |
|  | **Correspondence:** None  |
|  | **Announcements:** * Next Regular Council meeting February 8, 2021
 |
|  | **Office Hours**: Regular Office Hours  |
|  | **Adjournment** |