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| **PAGE NUMBER** |  |
|  | **Public Disclosure Statements – Annual Declaration**  |
|  | **Call to Order** |
|  | **Adoption of Agenda**  |
| 1 | **Adoption of the minutes:** * Regular Council meeting of October 12, 2021
 |
| 5 | **Business Arising:*** Emergency Plan Review/Update
* Estimate from Beattie Construction: Lean-to Building for Field Fire Truck
* Covid-19 Vaccination Policy
* 2021 By-Election
* Tender: Disposition of Municipal Land
* Regional Bylaw Enforcement Officer
* Wood Environmental
 |
| 891011 | **New Business:** * Letter RE: Water Drainage Issues
* Agreement: SWT Arena
* Letter RE: Consolidation of Lots
* RCMP Reports August and September 2021
* Digital X-Ray Fundraising
 |
| 1314 | **Staff Reports:*** Town Foreman
* Waterworks Operational Record for October, 2021
 |
|  | **Fire Report:**  |
|  | **Delegation:**  |
|  | **Bylaw:**  |
| 1628 | **Financial Reports:*** Bank Rec. and Statement of Financial Activities for October 2021
* EMS Housing Bank Rec. for October, 2021
 |
| 29 | **Payment of Accounts:** Appendix “A”  |
| 35 | **List of Accounts for Payment:**  Appendix “B” and “C” |
|  | **Committee Reports** |
|  | **Meetings:** * Chinook Regional Library AGM – November 6
* River Pumping Meeting – November 18
 |
| 37 | **Correspondence:** Informational – As attached |
|  | **Announcements:** * Next Regular Council meeting Monday, December 13, 2021
 |
|  | **Office Hours**: Office will be Closed Thursday, November 11, 2021 for Remembrance Day  |
|  | **Adjournment** |