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|  | **Call to Order** |
|  | **Adoption of Agenda**  |
| 1 | **Adoption of the minutes:** * Regular Council meeting of November 14, 2022
 |
| 4 | **Business Arising:*** First Responder Unit
* Colliers Project Leaders: Extension of Services
* Lease Agreement: SHA – Cabri Medical Clinic
* ICIP Grant- Letter of Support – New Application
* Suncorp Valuations Proposal
 |
| 78911 | **New Business:** * Municipal Revenue Sharing - Annual Declaration
* Tax Enforcement: Roll 216
* Letter RE: Commercial Lot Purchase
* Personnel
* Board of Revision
 |
| 1318 | **Staff Reports:*** Community Development Director – Year End Report
* Town Foreman
* Waterworks Operational Record – October and November
 |
|  | **Fire Report:**  |
|  | **Delegation:**  |
|  | **Bylaw:**  |
| 1932 | **Financial Reports:*** Bank Rec. and Statement of Financial Activities for November, 2022
* EMS Housing Bank Rec. for November, 2022
 |
| 33 | **Payment of Accounts:** Appendix “A”  |
| 40/41 | **List of Accounts for Payment:**  Appendix “B” and “C” |
|  | **Committee Reports:** |
|  | **Meetings:**  |
|  | **Correspondence:** None |
|  | **Announcements:** * Next Regular Council meeting Monday, January 9, 2022

  |
|  | **Office Hours**: * Holiday Hours: Closed December 22-27 and January 2, 2023
 |
|  | **Adjournment** |