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| **PAGE NUMBER** |  |
|  | **Call to Order** |
|  | **Adoption of Agenda** |
| 1 | **Adoption of the minutes:**   * Regular Council meeting of March 13, 2023 |
|  | **Business Arising:** |
| 5  7  8  9  10  12 | **New Business:**   * 2023 February RCMP Police Report * Cabri Regional Park Board: Resignation Letter * Cabri Coop Farm Centre Letter RE: Signs * 2023 Education Property Tax Mill Rates * Summer Student Applications * 2023 SUMA Convention |
| 13  15  16 | **Staff Reports:**   * CDD Report * Town Foreman * Waterworks Operational Record –March, 2023 |
|  | **Fire Report:** |
|  | **Delegation:** |
|  | **Bylaw:** |
| 19  31 | **Financial Reports:**   * Bank Rec. and Statement of Financial Activities for March, 2023 * EMS Housing Bank Rec. for March, 2023 |
| 32 | **Payment of Accounts:** Appendix “A” |
| 38/39 | **List of Accounts for Payment:**  Appendix “B” and “C” |
|  | **Committee Reports:** |
|  | **Meetings:** |
|  | **Correspondence: None** |
|  | **Announcements:**   * Next Regular Council meeting Monday, May 8, 2023 |
|  | **Office Hours**: Regular Office Hours |
|  | **Adjournment** |