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| **PAGE NUMBER** |  |
|  | **Call to Order** |
|  | **Adoption of Agenda**  |
| 1 | **Adoption of the minutes:** * Regular Council meeting of November 13, 2023
 |
|  | **Business Arising:*** Sale of Town Property – 312 1st Street North – Subdivision
* First Responder Unit
* Letter: Saskatchewan Housing Corporation
* Letter: Prairie Pioneers Independent Housing
* Lion’s Veteran Banners
 |
| 71014 | **New Business:** * Success Office Systems – Photocopier/Printer Quotes
* Southwest Regional Water Program
* Ever Green Early Learning Centre – Request for Approval
* Municipal Revenue Sharing – Annual Declaration
* Staff Holiday Gifts
 |
| 151617 | **Staff Reports:*** CDD Report
* Town Foreman
* Waterworks Operational Record –November, 2023
 |
|  | **Fire Report:**  |
|  | **Delegation:**  |
| 20 | **Bylaw:** * Bylaw No. 2023-07 Amend Zoning Bylaw
 |
| 2133 | **Financial Reports:*** Bank Rec. and Statement of Financial Activities for November, 2023
* EMS Housing Bank Rec. for November, 2023
 |
| 34 | **Payment of Accounts:** Appendix “A”  |
| 40/41 | **List of Accounts for Payment:**  Appendix “B” and “C” |
|  | **Committee Reports:** |
|  | **Meetings:**  |
|  | **Correspondence:** * None
 |
|  | **Announcements:** * Next Regular Council Meeting Monday, January 8, 2024 at 6:30pm
 |
|  | **Office Hours**: * Holiday Office Hours: Office Closed December 21-27, 2023 and January 1, 2024
 |
|  | **Adjournment** |