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| **PAGE NUMBER** |  |
|  | **Call to Order** |
|  | **Adoption of Agenda** |
| 1 | **Adoption of the minutes:**   * Regular Council meeting of March 11, 2024 |
| 5 | **Business Arising:**   * Letter Re: Water Drainage Issues * Purchase of 103 Railway South |
| 9  14  15  21  22  24 | **New Business:**   * Youth Summer Job Applications * Ministry of Government Relations – EPT Mill Rates * Stark & Marsh – Letter of Independence * Letter Re: Curb/Drainage Issue * Letter Re: Sewer Reimbursement/Tree Removal Request * SUMA Resolutions * Amend Motion 2023-100: *Tax Title Property-501 Centre Street – Review Tenders Received* |
| 25 | **Staff Reports:**   * CDD Report * Town Foreman |
|  | **Fire Report:** |
|  | **Delegation:** |
| 29  30 | **Bylaw:**   * Bylaw No. 2024-01 Borrowing Bylaw * Bylaw No. 2024-02 Agreement for the Sale of Property – Fahselt |
| 36  47 | **Financial Reports:**   * Bank Rec. and Statement of Financial Activities for March, 2024 * EMS Housing Bank Rec. for March, 2024 |
| 48 | **Payment of Accounts:** Appendix “A” |
| 54/55 | **List of Accounts for Payment:**  Appendix “B” and “C” |
|  | **Committee Reports** |
|  | **Meetings:**   * SUMA Convention April 14-17, 2024 * SWMGC Meeting April 25, 2024 |
|  | **Correspondence:** None. |
|  | **Announcements:**   * Next Regular Council meeting Monday, May 13, 2024 |
|  | **Office Hours**: Regular Office Hours |
|  | **Adjournment** |