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| **PAGE NUMBER** |  |
|  | **Call to Order** |
|  | **Adoption of Agenda**  |
| 1 | **Adoption of the minutes:** * Regular Council meeting of March 11, 2024
 |
|  5 | **Business Arising:*** Letter Re: Water Drainage Issues
* Purchase of 103 Railway South
 |
| 91415212224 | **New Business:** * Youth Summer Job Applications
* Ministry of Government Relations – EPT Mill Rates
* Stark & Marsh – Letter of Independence
* Letter Re: Curb/Drainage Issue
* Letter Re: Sewer Reimbursement/Tree Removal Request
* SUMA Resolutions
* Amend Motion 2023-100: *Tax Title Property-501 Centre Street – Review Tenders Received*
 |
| 25 | **Staff Reports:*** CDD Report
* Town Foreman
 |
|  | **Fire Report:**  |
|  | **Delegation:**  |
| 2930 | **Bylaw:** * Bylaw No. 2024-01 Borrowing Bylaw
* Bylaw No. 2024-02 Agreement for the Sale of Property – Fahselt
 |
| 3647 | **Financial Reports:*** Bank Rec. and Statement of Financial Activities for March, 2024
* EMS Housing Bank Rec. for March, 2024
 |
| 48 | **Payment of Accounts:** Appendix “A”  |
| 54/55 | **List of Accounts for Payment:**  Appendix “B” and “C” |
|  | **Committee Reports** |
|  | **Meetings:** * SUMA Convention April 14-17, 2024
* SWMGC Meeting April 25, 2024
 |
|  | **Correspondence:** None. |
|  | **Announcements:** * Next Regular Council meeting Monday, May 13, 2024

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|  | **Office Hours**: Regular Office Hours |
|  | **Adjournment** |